# **Development Committee**



Please contact: Lauren Gregory

Please email: lauren.gregory@north-norfolk.gov.uk Direct Dial: 01263 516108

TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 5 June 2024

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 13 June 2024** at **9.30 am**.

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours.

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

#### **PUBLIC SPEAKING:**

Members of the public who wish to speak on applications must register by 9 am on the Tuesday before the meeting by telephoning Customer Services on 01263 516150 or by emailing customer.service@north-norfolk.gov.uk. Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed. Please note that this meeting is livestreamed: <a href="https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzg">https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzg</a>

*Presentations:* If you wish to view the Officers' presentations please follow the following link: https://modgov.north-norfolk.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13644&path=0

## **Emma Denny Democratic Services Manager**

**To:** Cllr P Heinrich, Cllr R Macdonald, Cllr M Batey, Cllr A Brown, Cllr P Fisher, Cllr A Fitch-Tillett, Cllr M Hankins, Cllr V Holliday, Cllr G Mancini-Boyle, Cllr P Neatherway, Cllr J Toye, Cllr K Toye, Cllr A Varley and Cllr L Vickers

**Substitutes:** Cllr T Adams, Cllr P Bailey, Cllr K Bayes, Cllr J Boyle, Cllr S Bütikofer, Cllr N Dixon, Cllr T FitzPatrick, Cllr W Fredericks, Cllr L Paterson, Cllr J Punchard, Cllr C Ringer, Cllr E Spagnola, Cllr E Vardy and Cllr L Withington

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

#### AGENDA

### PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

#### **PUBLIC BUSINESS**

- 1. CHAIRMAN'S INTRODUCTIONS
- 2. TO RECEIVE APOLOGIES FOR ABSENCE
- 3. SUBSTITUTES
- 4. ITEMS OF URGENT BUSINESS
  - (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
  - (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

#### 5. ORDER OF BUSINESS

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

#### 6. DECLARATIONS OF INTEREST

(Pages 1 - 6)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

#### **OFFICERS' REPORTS**

7. BACTON - PF/23/1612 - HYBRID PLANNING APPLICATION **SEEKING:** DETAILED/FULL PLANNING PERMISSION FOR 47 **DWELLINGS** (AFFORDABLE HOMES), **ASSOCIATED** INFRASTRUCTURE AND OPEN SPACE ON 2.80 HECTARES OF LAND (NORTHERN PART OF FIELD BETWEEN COAST ROAD AND **ACCESS/HIGHWAYS WORKS:** AND 2. OUTLINE PLANNING PERMISSION (ALL MATTERS RESERVED) FOR VILLAGE OPEN SPACE AND CAR PARKING ON 0.65 HECTARES OF LAND (SOUTHERN PART OF FIELD ALONG COAST **ROAD** FRONTAGE)

(Pages 7 - 22)

8. SEA PALLING - PF/24/0362 - HOUSEHOLDER PLANNING (Pages 23 - 30)

APPLICATION SEEKING: SINGLE STOREY EXTENSION TO DWELLING (PART RETROSPECTIVE) AT ST. BENEDICTS, WAXHAM ROAD, SEA PALLING, NORWICH NR12 0UX

9. HINDRINGHAM - RV/24/0496 - VARIATION OF CONDITION 11 (NO DELIVERIES TO BE TAKEN OR DISPATCHED OUTSIDE THE HOURS OF 07:00 TO 19:00 MONDAYS TO SATURDAYS AND NOT AT ANY TIME ON SUNDAYS AND BANK HOLIDAYS) OF PLANNING PERMISSION PF/10/0360 (ERECTION OF POTATO STORAGE BUILDING) TO ALLOW DELIVERY AND DISPATCH BETWEEN THE HOURS OF 07:00 TO 19:00 ON SUNDAYS AND BANK/PUBLIC HOLIDAYS BETWEEN I) 01 APRIL AND 30 JUNE AND II) 01 SEPTEMBER AND 31 NOVEMBER, IN ANY CALENDAR YEAR, ON NO MORE THAN 4 WEEKENDS WITHIN EACH OF THESE PERIODS AT ROW HILL FARM, WALSINGHAM ROAD, HINDRINGHAM, FAKENHAM

(Pages 31 - 38)

10. CLEY-NEXT-THE-SEA - CL/24/0447- CERTIFICATE OF LAWFULNESS FOR EXISTING OPERATION - ADDITION OF RENDER ON EXTERNAL WALLS OF BUILDING AT LAND AT COOKS MARSH, CLEY-NEXT-THE-SEA, NR25 7UA

(Pages 39 - 44)

#### 11. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act."

#### **PRIVATE BUSINESS**